

# *Zeal the Real Deal*

#36

## *Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David*

Psalms 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<b><i>Emotional Human Enthusiasm</i></b>	<b><i>Biblical Zeal</i></b>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <b><i>Zealot</i></b> is Really Promoting His or Her Self and is Not <b><i>Glorifying</i></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <b><i>Glorify / Honor the Lord</i></b>; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10, 14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><i>Wane / Dissipate</i></b> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <b><i>Diminish</i></b> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <b><i>Promises</i></b> of <b><i>Blessings</i></b> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <b><i>Love</i></b> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

## ***Zeal the Real Deal***

#36

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the building of the temple was to **Promulgate** the fame of the Lord and **Perpetuate** the practice of the proper open worship of God cf 1 Chr. 22:5; 23:1-26:28; 28:1-19

(Point A. and all sub points see previous note sheets)

- B. David Intently Desire to Promulgate the **Fame** of the Lord by the Building of the temple cf 1 Chr. 22:5

(Points 1. through 4. and all sub points see previous note sheets)

5. **How** Believers Can Spread the Fame of the Lord

(Point a. and all sub points see previous note sheets)

- b. Bear Much **Fruit** cf Jn. 15:8; Philipp. 1:9-11; Col. 1:9-10

(Point 1) and all sub points see previous note sheets)

- 2) Paul's Prayer for the Philippian Believers Reveals That Fruit in the Believer's Life **Glorifies** God cf Philipp. 1:9-11

(Point a) and all sub points see previous note sheets)

- b) **Purposes** of the Prayer cf Philipp. 1:10

(Points *i. through iii.* and any sub points see previous notes)

- iv. '**Until the Day** of Christ' / '**For the Day** of Christ'

- i) '**Until**' / '**For**' Is the Translation of the Greek Preposition (εἰς); English Transliteration *eis* Plus the Noun '**Day**' Which Is the Translation of the Greek Word (ἡμέραν); English Transliteration *hemeran* in the *Accusative Case* and Means *With Reference to, for; With a **View To***
- ii) '**The Day of Christ**' Denotes the Time When the Believer Will Stand before Christ, Seated on His Judgment Seat and at That Time, Jesus

Will **Not** Be Rendering a Judgment of *Condemnation*; But Will Be Doing an **Examination** and **Evaluation** of the Believer's Life to Determine Reward or Loss of Reward of Jer. 7:10; Jn. 5:24; Philipp. 1:6; 2:16; cf Rm. 5:1, 16, 18; 8:1; 14:10; 1 Cor. 3:9-15; 2 Cor. 5:10; Rev. 22:12

- iii) The *Examination* and *Evaluation* of the Believer's Will Be to Reveal to the Believer the Nature of His or Her Works; Whether Their, Works Are 'Good' Is the Translation of the Greek Word (ἀγαθός); English Transliteration *agathos* in This Context the Word Means *the Highest Good*, in the Sense Of Being **Beneficial** in Glorifying God; or 'Bad' Is the Translation of the Greek Word (φάυλος); English Transliteration *phaulos* Are **Worthless** for Glorifying God of Mk. 19:18; Lk. 18:19; Rm. 7:12 *The highest good a believer can do is to do things that glorify God* of Psalm 19:1; 86:9 Palm 86:12; Isa. 43:7, 20-21; 48:9; Jn. 17:4 Rm. 11:36; 15:9; 1 Cor. 10:31; Eph. 1:11-12; 2 Thess. 1:12; 1 Pet. 2:9; 4:11; Rev. 15:4
- iv) The *Examination* and *Evaluation* Will Determine the Character of the Deeds, and for the Ones Deemed 'Good' (ἀγαθός = *agathos* = *of the highest value, i.e. beneficial in glorifying God*) the Believer Will Receive **Reward**; and for the Ones Deemed 'Bad' (φάυλος = *phaulos*) *i.e. worthless in glorifying God*) the Believer Will Experience **Loss** of Reward of 1 Cor. 3:9-15; 9:24-27; 2 Cor. 5:10; 2 Jn. 8

## *Observations From*

1 Cor. 3:9-15

1. In This Context the Primary Focus Is on **Teachers** of the Word, But Because Paul Does Not Address Pastor, Elders, Teachers Directly and Uses the Demonstrative Pronoun (ἕκαστος) English Transliteration *hekasto* Which is Translated 'Every Man's' in Verses 10 and 13; and Uses the Indefinite Pronoun (τίς) English Transliteration *tis* Which is Translated 'Any Man' in Verse 12 and 'Any Man's' in Verses 14, 15; and the Passage Uses Figurative Language to Refer to Believers before and after the Pronouns Are Used [see verses 9 and 16] the Passage Is to Be Understood as Referring to All **Believers**
2. That Which Is Being Built upon the Foundation is **Believers** of 1 Cor. 3:9, 16 of Eph. 2:19-22; 1 Pet. 2:5-6
3. The Word 'Work' Which Appears Two Times in Verse 13, and Once in Verse 14, and Verse 15 Is a *Articulate*, Singular Noun in the Greek (τὸ ἔργον); English Transliteration *to ergon*; Literally Translates **The Work** of 1 Cor. 3:13, 14, 15; 'The Work' in This Context Refers to Things Believers Do to Build up *The Church* (*i.e. Other Believers*)
4. The Quality of the Believer's Work Will Be **Tested** and Made **Manifest** of 1 Cor. 3:13
5. The **Time** of the Testing and the Revealing of the True Nature of the *Quality* of the Work: 'The Day' of 1 Cor. 3:13 'The Day' Is the Time When Believers Will Appear Before the **Judgment** Seat of Christ of 1 Cor. 1:8 of 2 Cor. 5:20; Philipp. 1:6; 2:16