

## *Zeal the Real Deal*

#31

### *Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David*

Psalm 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<b><i>Emotional Human Enthusiasm</i></b>	<b><i>Biblical Zeal</i></b>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <b><i>Zealot</i></b> is Really Promoting His or Her Self and is Not <b><i>Glorifying</i></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <b><i>Glorify / Honor the Lord</i></b>; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10, 14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><i>Wane / Dissipate</i></b> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <b><i>Diminish</i></b> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <b><i>Promises</i></b> of <b><i>Blessings</i></b> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <b><i>Love</i></b> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

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Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the Building of the Temple Was to **Promulgate** Fame of the Lord and **Perpetuate** the Practice of the Proper, Open Worship of God of 1 Chr. 22:5; 23:1-26:28; 1 Chr. 28:1-19

(Point A. and all sub points see previous note sheets)

- B. David Intently Desired to Spread the **Fame** of the Name of the Lord by the Building of the Temple of 1 Chr. 22:5

(Points 1. Through 4. And all sub points see previous note sheets)

5. **How** Believers Who Are the Temple of God Can **Spread** the Fame of the Lord (*i.e. glorify Him in the world today*) of 1 Cor. 6:19-20

(Point a. and all sub points see previous note sheets)

- b. **Bear** Much Fruit of Jn. 15:8; Philipp. 1:9-11; Col. 1:9-10

(Point 1) and all sub points see previous note sheets)

- 2) Paul's Prayer for the Philippian Believers Reveals That Fruit in the Believer's Life **Glorifies** God of Philipp. 1:9-11  
(Point a) and any sub points see previous note sheets)

- b) **Purposes** of Paul's Prayer of Philipp. 1:10

- i. Believers 'May Approve Things' / 'Be Able to Discern' / 'Help You Determine' Is the Translation of the Greek Verb (δοκιμάζω); English Transliteration *dokimazo*; Literally Means 'to Assay, Test'; in the Context the Word Means 'to Dissect' (*i.e. Take apart and carefully analyze*) **Discern** and **Decide** or in a Single Word: **Determine** (*the determining comes after carefully analyzing*) of Lk. 12:56; Rm. 2:18; 12:2; 14:22; 1 Cor. 3:13; 2 Cor. 8:22; 13:15; Eph. 5:8, 10; 1 Thess. 5:21; 1 Tim. 3:10; 1 Jn. 4:1

- ii. Things That 'Are Excellent' / 'Is Best' is the Translation of the Greek Verb (διαφέρω); English Transliteration *diaphero*; the Word Literally Means: 'to carry through' cf Mk. 11:16; Acts 13:49; 27:27; the Word May Be Used *Figuratively* to Denote the Most ***Vital*** Things and Things That Make a ***Real Difference*** and Therefore Are the Best cf Mt. 6:36; Mt. 10:31; 12:12; Lk. 12:7, 24; Rm. 2:18; 1 Cor. 15:41; Gal. 2:6; 4:1