

Zeal the Real Deal

#30

Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2 | 1 Chr. 22:1-29:19

<i>Emotional Human Enthusiasm</i>	<i>Biblical Zeal</i>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <u>Zealot</u> is Really Promoting His or Her Self and is Not <u>Glorifying</u> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <u>Glorify / Honor the Lord</u>; The Examples of <i>David</i> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <i>Elijah</i> cf 1 Ki. 19:10, 14; <i>Meshach, Shadrach, Abednego</i> cf Dan 3:1-30; <i>Daniel</i> cf Dan. 6:1-28; <i>Stephen</i> cf Acts 6:8-7:64</p>
<p>Will <u>Wane / Dissipate</u> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <u>Diminish</u> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <u>Promises</u> of <u>Blessings</u> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <u>Love</u> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

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(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the Building of the Temple Was to ***Promulgate*** the Fame of the Lord and ***Perpetuate*** the Practice of the Proper Open Worship of the Lord cf 1 Chr. 22:5; 23:1-26; 1 Chr. 28:1-19

(Point A. and all sub points see previous note sheets)

- B. David Intently Desired to Promulgate the ***Fame*** of the Lord by the Building of the Temple cf 1 Chr. 22:5

(Points 1. through 4. and all sub points see previous note sheets)

5. ***How*** Believers Who Are the Temple of God Can Spread the Fame of the Lord (*i.e. glorify Him, in the World Today*) cf 1 Cor. 6:19-20

(Sub point a. and any other sub points see previous note sheets)

- b. Bear Much ***Fruit*** cf Jn. 15:1-8; Philipp. 1:9-11; Col. 1:9-10

[Point 1) and any other sub points see previous note sheets]

- 2) Paul's Prayer for the Philippian Believers Reveals That Fruit in the Believer's Life ***Glorifies*** God cf Philipp. 1:9-11

(Points *i.* through *iii.* and any sub points see previous note sheets)

- a) The ***Content*** of the Prayer Is That the Love of the Philippians Would Grow in Two Areas cf Philipp. 1:9

- iv. The Words '*All Judgment*' / '*Depth of Insight*' / '*Discernment*' Are the Translation of The Greek Word (αἰσθησις); English Transliteration *aisthesis*; Cognate Verb (αἰσθάνομαι); English Transliteration *aisthanomai* and Cognate Neuter Noun (αἰσθητήριον); English Transliteration *aistheterion*; in This Context the Word Means: To Have the Ability The Holy Spirit Gives to Believers Through the Strenuous Training of the New Inner Man Which Enables Believers to ***Correctly*** and ***Clearly*** Understand the Scriptures and the Things in Them That Are Spiritually Difficult to Comprehend and What the Word of God Says About

Things That May Be Considered *Tough Moral, Social, Contemporary Issues of Our Time* cf Lk. 9:44-45; Heb. 5:14

- b) **Purposes** of Paul's Prayer of Philipp. 1:10
- i. That Believers 'May Approve' / 'Be Able to Discern' / 'Help Determine' These Words Are the Translation of the Greek Word (δοκιμάζω); English Transliteration *dokimazo*; the Word Literally Means 'to assay, test'; in This Context the Word Means 'to Dissect' (i.e. to take apart and carefully analyze) **Discern** and **Decide** or in a Single Word **Determine** (the determining comes after CAREFULLY ANALYZING) cf Lk. 12:56; Rm. 2:18; Rm. 12:2; 14:22; 1 Cor. 3:13; 2 Cor. 8:22; 13:15; Eph. 5:8, 10; 1 Thess. 5:21-22; 1 Tim. 3:10; 1 Jn. 4:1