

## *Zeal the Real Deal*

#29

### *Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David*

Psalm 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<b><i>Emotional Human Enthusiasm</i></b>	<b><i>Biblical Zeal</i></b>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <b><i>Zealot</i></b> is Really Promoting His or Her Self and is Not <b><i>Glorifying</i></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <b><i>Glorify / Honor the Lord</i></b>; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10, 14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><i>Wane / Dissipate</i></b> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <b><i>Diminish</i></b> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <b><i>Promises of Blessings</i></b> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <b><i>Love</i></b> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

## ***Zeal the Real Deal***

#29

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the Building of the Temple Was to **Promulgate** the Fame of the Lord and to **Peperuate** the practice of Openly Worshiping God cf 1 Chr. 22:5; 23:1-26:28; 1 Chr. 28:1-19

(Point A. and all sub points see previous note sheets)

- B. David Intently Desire to Promulgate the **Fame** of the Lord by the Building of the Temple for the Lord cf 1 Chr. 22:5

(Points 1. through 4. and all sub points see previous note sheets)

5. **How** Believers Who Are the Temple of God Can Spread the Fame of the Lord (*i.e. fulfill their responsibility to glorify Him in the world today* cf 1 Cor. 6:19-20)
- a. Follow the Example of Jesus and Live in **Obedience** to His Word cf 1 Cor. 11:1; Eph. 5:1; 1 Thess. 1:6 with Jn. 5:30; 6:38; 13:31-32; 17:4 cf 2 Cor. 9:13
- b. **Bear** Much Fruit cf Jn. 15:1-8; Philipp. 1:9-11; Col. 1:9-10

(Point 1) and all sub points see previous note sheets)

- 2) Paul's Prayer for the Philippian Believers Reveals That **Fruit** In a Believer's Life **Glorifies** God cf Philipp. 1:9-11

- a) The **Content** of the Prayer Is That the Love of the Philippians Would Continue Growing in Two **Specific** areas cf Philipp. 1:9

(Points *i.* and *ii.* and any sub points see previous note sheets)

- iii.* **Knowledge** Is the Translation of the Greek Word (ἐπίγνωσις); English Transliteration *epignosis* = As Complete a Knowledge As God Has Revealed of Himself and Our Lord Jesus Christ, As We Can Comprehend in Our Present State by the Working of God the Holy Spirit That Is *Factual, True* and *Practical* in the Sense We Can Apply It to Our, Relationship with the Lord and Others and to Our, Everyday Life cf Rm. 1:28; 3:20; 10:2; Eph. 1:17; 4:13; Col. 1:9-10;
- (2)

Col. 2:2; 3:10; 1 Tim. 2:4, 25; 3:7; Titus 1:1  
Heb. 10:26; 2 Pet. 1:3, 8; 2:20

- iv. 'All Judgment' / 'Depth of Insight' / 'Discernment'  
Is the Translation of the Greek Noun (ἀίσθησις);  
English Transliteration *aesthesia*; Cognate Verb Is  
(αἰσθάνομαι); English Transliteration *aisthanomai*;  
and Cognate Neuter Noun (αἰσθητηρίον); English  
Transliteration *aistheterion*: The Capacity to, by the  
Power of God the Holy Spirit Be Able to **Correctly**  
and **Clearly** Understand the Scriptures and *Spiritually*  
*Difficult Things* in Them and What The Word of God  
Says About Things That May Be Considered Tough,  
Moral, Social, Contemporary Issues of Our Time