## Zeal the Real Deal #26

# Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2l 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed Zealot is Really Promoting His or Her Self and is Not Glorifying God of Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4	Will always <u>Glorify</u> / <u>Honor</u> the Lord; The Examples of David of 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; Elijah of 1 Ki. 19:10, 14; Meshach, Shadrach, Abednego of Dan 3:1-30; Daniel of Dan. 6:1-28; Stephen of Acts 6:8-7:64
Will <i>Wane</i> / <i>Dissipate</i> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19	Will Not <u>Diminish</u> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19
Must Continually Be Stimulated with <u>Promises</u> of <u>Blessings</u> to Move One to Give Unto the Lord: Word of Faith Movement / Faith Promise Giving	Will be Move by <u>Love</u> for the Lord and Having Been Blessed by the Lord to Give Unto the Lord in Accordance with New Testament Teaching

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Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see previous note sheets)

IV. David's Zeal for the Building of the Temple Was to <u>Promulgate</u> the Fame of the Lord and <u>Perpetuate</u> the Practice of Actively, Openly Worshiping God of 1 Chr. 23:1-26:28

(Point A. and all sub points see previous note sheets)

B. David Intently Desired to Spread the *Fame* of the Lord by Building the Temple cf 1 Chr. 22:5

(Points 1. through 4 and all sub points see previous note sheets)

5. <u>How</u> Believers Can Glorify God

(Point a. and all sub points see previous note sheets)

b. Bear Much *Fruit* of Jn. 15:8; Philipp. 1:9-11; Col. 1:9-10

(Point 1) and any sub points see previous note sheets)

- Paul's Prayer for the Philippians Reveals That <u>Fruit</u> in the Life of the Believer Glorifies God of Philipp. 1:9-11
  - a) He Prays That Their <u>Love</u> Might Continue <u>Growing</u> cf Philipp. 1:9

(Points i. and ii see previous sheets)

iii. Their Knowledge Is the Translation of the Greek Word (ἐπίγνωσις) English Transliteration epignosis in the Context the Word Denotes As Complete a Knowledge Gives of Himself and Our Lord Jesus Christ That We in Our Present State Can Apprehend by the Working of God the Holy Spirit, That Factual, True, Practical in the Sense We Can Apply It by Faith to Our Relationship with God and Others and to Everyday Life of Rm. 1:28; 3:20; 10:2; Eph. 1:17; Eph. 4:13; Col. 4:9-10; 3:10; 1 Tim. 1:4; 2 Tim. 2:25; 2 Tim. 3:7; Titus 1:1; Heb. 10:26; 2 Pet. 1:3, 8; 3:20