

Zeal the Real Deal

#23

Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<i>Emotional Human Enthusiasm</i>	<i>Biblical Zeal</i>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <i>Zealot</i> is Really Promoting His or Her Self and is Not <i>Glorifying</i> God of Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <i>Glorify / Honor the Lord</i>; The Examples of <i>David</i> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <i>Elijah</i> cf 1 Ki. 19:10, 14; <i>Meshach, Shadrach, Abednego</i> cf Dan 3:1-30; <i>Daniel</i> cf Dan. 6:1-28; <i>Stephen</i> cf Acts 6:8-7:64</p>
<p>Will <i>Wane / Dissipate</i> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <i>Diminish</i> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <i>Promises</i> of <i>Blessings</i> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Moved by <i>Love</i> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

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Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the Building of the Temple Was to **Promulgate** the Fame of the Lord and **Perpetuate** the Practice of Actively, Openly Worshiping God of 1 Chr. 23:1-26:28

(Point A. and all sub points see previous note sheets)

- B. David Intently Desired to Spread the **Fame** of the Lord by Building the Temple of 1 Chr. 22:5

(Points 1. through 3 and all sub points see previous note sheets)

4. To Spread the Fame of the Lord Believers Must Make it the **Priority** of Their Lives of 1 Cor. 10:31

5. **How** Can Believers Spread the Fame of the Lord

- a. Follow the **Example** of Jesus and Live in **Obedience** to God's Word / Will of 1 Cor. 11:1; Eph. 5:1-2; 1 Thess. 1:6 with Jn. 5:30; 6:38; 13:31-32 of 2 Cor. 9:13

[Point 1) and any sub points see previous note sheets]

- 2) When Believers **Obey** the Word of God the Lord is **Glorified** of 2 Cor. 9:12-14

(Points a) and b) see previous note sheets)

- c) Participation in Giving in Accordance with the 7 C's of New Testament Giving Is **Evidence** of One's **Positive** Response to the Gospel, Which Glorifies God of 2 Cor. 9:13

- i. The Subject of Verse 13 is the **Saints** at **Jerusalem**

- ii. The Word 'Proving' / 'Proof' Is the Translation of the Greek Word (δοκιμή); English Transliteration *dokime* = **Evidence** of 2 Cor. 13:13

- iii. The Words 'Will Glorify' Are Future Tense But the Greek Verb (δοχάζω); English Transliteration *doxazo* is a *Present Participle*, the Present Tense Can Be Used for Future Events – *Futuristic Present* and Stresses the **Certainty** of the Future Action cf Rev. 22:7, 12, 20
- iv. The Word 'By' / 'For' Is the Translation of the Greek Preposition (ἐπί); English Transliteration *epi* Is Used with the Articulate Noun (τῇ ὑποταγῇ); English Transliteration *te hypotage* the Article and the Noun Are in the *Instrumental Case* This Construction Expresses the **Reason** or the **Cause** for the Action Expressed by the Verb cf Acts 4:21; 1 Cor. 1:4; Rm. 5:12; in 2 Cor. 9:13 The Prepositional Phrase Is Telling Us **Why** the Believers at Jerusalem Will Definitely Glorify God
- v. The Word *Obedience* / *Subjection* Is the Translation of The Greek Word (ὑποταγή); English Transliteration *hypotage* the Word Means: "to **Submit** to the **Orders** or directive of someone – 'to obey, to submit, obedience, submission" *Greek-English based on Semantic Domains*
- vi. The Obedience of the Corinthians That Caused the Believers at Jerusalem to *Glorify God* Was the Corinthians *Obedience to their **Confession** of the gospel. . . .* or **Professed** *subjection to the gospel*; the Word 'Confession' or 'Professed' Is the Translation of the Greek Word (ὁμολογία; English Transliteration *homologia* Noun Form and (ὁμολογέω); English Transliteration *homologeo* Verb Form; in This Context = to Publicly **Acknowledge**, Agree, Accept Something is *Factual, True* cf Mt. 10:32; Lk. 12:8; Jn. 1:20; 9:22; 12:42; Acts 23:8; 1 Tim. 6:12; Heb. 3:1; 4:14; 1 Jn. 2:23; 4:3, 15; 2 Jn. 9