

## Zeal the Real Deal

#13

### Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into The Realm of 'Supposed Service' to God (i.e. religious realm) The Supposed <b>Zealot</b> is Really Promoting His or Her Self and Is Not <b>Glorifying</b> God of Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14 Gal. 1:21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; Acts 5:17, 33, 49; 8:3; 9:-2; 14:15, 19; Acts 17:13; 18:12; 19:23-42; 20:27-32; Rm. 2:17, 23; 10:2-4</p>	<p>Will Always <b>Honor</b> / <b>Glorify</b> The Lord; The Examples of <b>David</b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1—19; 10:21; <b>Elijah</b> cf 1 Ki. 19:10; 1 Ki. 19:14; <b>Meshach, Shadrach, Abednego</b> cf Dan. 3:1-30; <b>Daniel</b> cf Dan. 6:1-28; <b>Stephen</b> cf Acts 6:8-7:64</p>
<p>Will <b>Wane</b> cf Jn. 6:15 cf Jn. 6:66; Mt. 21:1-11 cf Mt. 22:22-25; Acts 14:8-18; cf Acts 14:19</p>	<p>Will Not <b>Diminish</b> cf Psalm 69:9; 135:1-5 cf 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1- 2 Chr. 29:19</p>

(Points I. and II. and all sub points see previous note sheets)

III. David's Zeal for the Lord and His Zeal to Build the House for God Did **Not Diminish** After God Denied David's Request to Build the Temple for the Lord

(Points A. through C. and all sub points see previous note sheets)

D. David Provided **Funding** for the Building of the Temple cf 1 Chr. 22:14-16; 29:1-3

1. David Paid a **Personal Price** to Provide the Funding for the Building of the Temple cf 1 Chr. 22:14

2. David Provided a **Great** Sum of **Money** for the Building of the Temple of 1 Chr. 22:14

a. The Amount of Gold and Silver Given by David Are Said to Be **Impossible** by Critics of The Scriptures, Who Say This Is an Example a Passage Which Demonstrates the Scriptures Are Not **Inerrant**

1) The Inerrancy of the Scriptures Are Being **Attacked** and are at **Stake**

2) The Inerrancy of the Scriptures Is Directly Connected to The Scriptures Being the Verbally, Plenary **God-Breathed** Word

3) Because God the Holy Spirit as to His Nature Is *Omniscient* and *Fully Truthful* The Scriptures Cannot Contain **Err**

4) Inerrancy of the Scriptures Applies Only to the **Original Autographs**

5) *"Inerrancy means that when **All** facts are known, the Scriptures in their original autographs and properly interpreted will be shown to be wholly **True** in everything they affirm."* *The Meaning of Inerrancy – Paul Feinberg*

6) The Vast Majority of Protestant Religions Do **Not** Believe the Scriptures Are the Inspired Word of God

b. The Amount of the Weight of the Gold and Silver Was **Incredible** But Not Absolutely **Impossible**

1) The Word 'Talent' Is the Translation of the Hebrew Words (תַּלְתַּיִת); English Transliteration *kikar* Means **Round Disk** It Is Used f 'Bread' and Translated 'Loaf', 'Cake' and 'Cover' cf Ex. 29:23; Prv. 6:26; Zech. 5:7;

2) How Much Did One of These Talents **Weigh**

a) The Weight of a Talent Based on The *Shekel of the Sanctuary* is About **75 Pounds** cf Ex.38:25-26

- i. The Number of Shekels in One Hundred Talents of Silver Was **300,000** and the Number of Shekels in One Talent Was **3,000** cf Ex. 38:25-26
  - ii. A Shekel Was a **Unit** of **Weight** As Well As a Coin cf Ex. 30:13; Ezk. 4:10; 45:12; Amos 8:5
  - iii. A Shekel Was Twenty **Gerhas** cf Ex. 30:13; Ezk. 45:12
  - iv. A Gerah Was a Unit of Weight That Was 1/20<sup>th</sup> of a Shekel or About **11.34 Grams** Which Is About **0.4oz.**
  - v. 1 Talent = 3,000 Shekels x 0.4 oz. = 1,200 oz.  
Divided by 16 oz. to a Pound = **75 Pounds**
- b) The Weight of the *King's* or *Royal Shekel* Was About **0.16 oz.** cf 1 Ki. 10:17 with 2 Chr. 9:16 Shows That 100 of *These Shekels (King or Royal Shekels)* = 1 lb. or 16 oz.  
Divided by 100 = 0.16; - 3,000 Shekels X .016 = 480 oz.  
Divided by 16 oz. to a Pound = **30 Pounds** Would Be the Weight of the *King's* or *Royal Shekel*
- 3) The Extant **Historical** Record Shows That It Would Not Have Been Impossible for David to Have Accumulated 100,000 Talents of Gold and 1 Million Talents of Silver cf *Pliny's Natural History* – 33:15; *Herodotus* – 7.26.3 – 7.29.1; *Keil & Delitzsch Commentary on the Old Testament Vol. 3 – David's Preparation for Building the Temple*

## Zeal the Real Deal

#14

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into The Realm of 'Supposed Service' to God (i.e. religious realm) The Supposed <b><i>Zealot</i></b> is Really Promoting His or Her Self and Is Not <b><i>Glorifying</i></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14 Gal. 1:21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; Acts 5:17, 33, 49; 8:3; 9:-2; 14:15, 19; Acts 17:13; 18:12; 19:23-42; 20:27-32; Rm. 2:17, 23; 10:2-4</p>	<p>Will Always <b><i>Honor</i></b> / <b><i>Glorify</i></b> The Lord; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1—19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10; 1 Ki. 19:14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan. 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><i>Wane</i></b> cf Jn. 6:15 cf Jn. 6:66; Mt. 21:1-11 cf Mt. 22:22-25; Acts 14:8-18; cf Acts 14:19</p>	<p>Will Not <b><i>Diminish</i></b> cf Psalm 69:9; 135:1-5 cf 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1- 2 Chr. 29:19</p>

(Points I. and II. and all sub points see previous note sheets)

## ***Zeal the Real Deal***

#14

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David***

**Psalm 69:9; 135:1-5; 2 Sam. 7:1-2 1 Chr. 22:1-29:19**

(Points I. and II. and all sub points see previous note sheets lessons 1 through 13)

### III. David's Zeal for the Lord and His Zeal to Build the House for God Did **Not Diminish** Even After God Denied David's Request to Build the Temple for the Lord

(Points A. through C. and all sub see previous note sheets lessons 1 through 11)

#### D. David Provided **Funding** for the Building of the Temple cf 1 Chr. 22:14; 29:3-4

(Point 1. and all sub points see previous note sheet lesson 12)

#### 2. David Provided a Great Sum of **Money** for the Temple cf 1 Chr. 22:14; 29:3-4

(Point a. and all sub points see previous note sheet lesson 13)

#### b. The Amount of the Weight of the Gold and Silver Was **Incredible** but **Not** Absolutely Impossible

#### c. The Amount David Gave for the Construction of the Temple **Cannot** be Dismissed as Being out of Proportion to the Cost of Building and Providing Funds to Begin Temple Worship

##### 1) King **Gilgamesh** and the Temple of the Pagan deity Marduk cf *The Letter of Gilgamesh* found in *The Epic of Gilgamesh*

##### 2) All the Gold, Silver and Vessels of Gold and Silver That David Dedicated for the House of the Lord Were Not Used for the Construction of the Temple but Went Into the **Treasury** of the Temple, as Well cf 1 Ki. 7:5

#### d. Two **Alternative** Explanations Other Than the Literal Interpretation for the 100,000 Talents of Gold and 1 Million Talents of Silver 1 Chr. 22:14 Says Was Given by David for the Temple

##### 1) A Scribal **Copying** Error of *Works of Josephus, Antiquities VII, XIV, 2*

##### 2) The Verse Uses **Hyperbolic** Language and If This Is the Correct Interpretation Then The Holy Spirit Is Drawing Attention to and Emphasizing the **Extraordinary** Grandeur, Splendor, Magnificence of the Temple and the **Extensive** Preparations of David for the Construction of the Temple

(2)

3. It Wasn't The *Amount* David Gave Which Manifested His *Zeal for the Lord* but the **Attitude** Which Motivated David's Giving of 1 Chr. 29:3 and Mk. 12:44
4. Four **C's** That Reveal **Characteristics** ( **4** Carot Character) of David's Giving for the Building of the Temple Which Made His Giving Acceptable and Well-Pleasing to God
  - a. **Concerted** *i.e.* **Planned** Giving of 2 Sam. 8:11; 1 Ki. 7:51; 1 Chr. 18:11; 1 Chr. 26:26; 29:3
  - b. His Giving **Corresponded** with His **Capacity** of 1 Chr. 26:14; 29:3

## Zeal the Real Deal

#15

### Differences Between Emotional Human Enthusiasm and Biblical Zeal

#### Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into The Realm of 'Supposed Service' to God (i.e. religious realm) The Supposed <b>Zealot</b> is Really Promoting His or Her Self and Is Not <b>Glorifying</b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14 Gal. 1:21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; Acts 5:17, 33, 49; 8:3; 9:-2; 14:15, 19; Acts 17:13; 18:12; 19:23-42; 20:27-32; Rm. 2:17, 23; 10:2-4</p>	<p>Will Always <b>Honor</b> / <b>Glorify</b> The Lord; The Examples of <b>David</b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1—19; 10:21; <b>Elijah</b> cf 1 Ki. 19:10; 1 Ki. 19:14; <b>Meshach, Shadrach, Abednego</b> cf Dan. 3:1-30; <b>Daniel</b> cf Dan. 6:1-28; <b>Stephen</b> cf Acts 6:8-7:64</p>
<p>Will <b>Wane</b> cf Jn. 6:15 cf Jn. 6:66; Mt. 21:1-11 cf Mt. 22:22-25; Acts 14:8-18; cf Acts 14:19</p>	<p>Will Not <b>Diminish</b> cf Psalm 69:9; 135:1-5 cf 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1- 2 Chr. 29:19</p>

(Points I. and II. and all sub points see previous note sheets)

## ***Zeal the Real Deal***

#15

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David***

Psalms 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see note sheets from lesson 1 through 10)

- III. David's Zeal for the Lord and His Zeal to Build the House for God Did **Not Diminish** after God Denied David's Request to Build the Temple of 1 Chr. 22:14-16; 1 Chr. 29:1-3

(Points A. through C. and all sub points see note sheets from lessons 10 through 12)

- D. David Provided **Funding** for the building of the Temple of 1 Chr. 22:14-16; 2:1-3

(Points 1. Through 3. and all sub points see note sheets from lessons 12 through 14)

4. The **Gold** Standard of 4 Carot (*four characteristics of David's*) **Giving** Which Is Manifest in David's *Zealous Giving for the Building of the House of the Lord* and Made His Giving Acceptable and Well-Pleasing to God
- a. **Concerted** (*i.e. Planned*) Giving of 2 Sam. 8:11; 1 Ki. 7:51; 1 Chr. 18:11; 1 Chr. 26:26; 29:3
  - b. His Giving **Corresponded** with His **Capacity** of 1 Chr. 22:14; 29:3-4
  - c. **Conscious** Deliberate **Choice** to Give of 1 Chr. 29:14
  - d. **Cheerful** Giving of 1 Chr. 29:3
5. David's Giving Reveals Four of Seven **Conspicuous** Features Which Are to Be **Characteristic** of the Believer's Giving in the Economy of Grace
- a. Believers Are **Commanded** to Participate in Giving of 1 Cor. 16:1-2  
2 Cor. 8:11

## *Zeal the Real Deal*

#16

### *Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David*

Psalm 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<b><i>Emotional Human Enthusiasm</i></b>	<b><i>Biblical Zeal</i></b>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The <b>Supposed Zealot</b> is Really Promoting His or Her Self and is Not <b>Glorifying</b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <b>Glorify / Honor the Lord</b>; The Examples of <b>David</b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <b>Elijah</b> cf 1 Ki. 19:10, 14; <b>Meshach, Shadrach, Abednego</b> cf Dan 3:1-30; <b>Daniel</b> cf Dan. 6:1-28; <b>Stephen</b> cf Acts 6:8-7:64</p>
<p>Will <b>Wane / Dissipate</b> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <b>Diminish</b> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>

## ***Zeal the Real Deal***

#16

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David and His Giving (Seven C's of Grace Giving)***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19; Mt. 6:1-4; 1 Cor. 16:1-2; 2 Cor. 8:11-13; 9:1-14

(Points I. and II. and all sub points see previous note sheets)

- III. David's Zeal for the Lord and His Zeal to Build the House for God Did **Not Diminish** after God Denied David's Request to Build the Temple of  
1 Chr. 22:14-16; 29:1-3

(Points A. through C. and all sub points see previous note sheets)

- D. David Provided **Funding** for the Building of the Temple of 1 Chr. 22:14-16; 29:13

(Points 1. through 4. and all sub points see previous note sheets)

5. David's Giving Reveals Four of Seven **Conspicuous** Features Which Are to be **Characteristic** of the Believers Giving in the Economy of Grace
- a. Believers Are **Commanded** to Participate in Giving of 1 Cor. 16:1-2; 2 Cor. 8:11
  - b. **Cheerful** Giving of 2 Cor. 9:7
    - 1) The **Motivation** for Being a Cheerful Giver God **Loves** It and the Cheerful Giver; The Word 'Loves' Is the Translation of the Greek Verb (ἀγαπάω) English Transliteration *agapao*; in This Context the Word Means **Desires** and **Delights** in cf Mt. 23:6 Mk. 12:38; Lk. 11:43; Jn. 3:19; 12:43 for This Sense of the Word
    - 2) The Word 'Cheerful' Is **Emphasized** in the Greek Text, by Being Placed First in the Word Order of the Clause
      - a) Stresses the **Importance** God Places on Givers Having Cheerful Attitudes
      - b) A **Gracious** Cheerful Giver: The Word 'Cheerful' Is the Translation of the Greek Word (ἱλαρός) English Transliteration *hilaros* Can Have the Sense of **Favor** to See the Word Used with This Meaning Compare *The Septuagint* Translation of Prov. 19:12 *The Septuagint* Uses the Greek Word (ἱλαρός = hilaros) to Translate the Hebrew

Word (רַצוֹן); English Transliteration *raswon*; Which Is Used to Express the Idea of **Unmerited** Favor of Deut. 33:23; Psalm 5:12; 30:5; 89:17; 106:4

- c. **Conscious Choice** to Give Willingly of 2 Cor. 8:10-12; 9:7
- d. Carefully **Considered** and **Concerted** (*i.e. Planned*) Giving of 1 Cor. 16:2; 2 Cor. 9:7

## ***Zeal the Real Deal***

### **#17**

#### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into The Realm of 'Supposed Service' to God (i.e. religious realm) The Supposed <b><u>Zealot</u></b> is Really Promoting His or Her Self and Is Not <b><u>Glorifying</u></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14 Gal. 1:21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; Acts 5:17, 33, 49; 8:3; 9:-2; 14:15, 19; Acts 17:13; 18:12; 19:23-42; 20:27-32; Rm. 2:17, 23; 10:2-4</p>	<p>Will Always <b><u>Honor</u></b> / <b><u>Glorify</u></b> The Lord; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1—19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10; 1 Ki. 19:14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan. 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><u>Wane</u></b> cf Jn. 6:15 cf Jn. 6:66; Mt. 21:1-11 cf Mt. 22:22-25; Acts 14:8-18; cf Acts 14:19</p>	<p>Will Not <b><u>Diminish</u></b> cf Psalm 69:9; 135:1-5 cf 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1- 2 Chr. 29:19</p>

(Points I. and II. and all sub points see previous note sheets)

## ***Zeal the Real Deal***

**#17**

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David and His Giving (Seven C's of Grace Giving)***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19; Mt. 6:1-4; 1 Cor. 16:1-2; 2 Cor. 8:11-13; 9:1-14

(Points I. through III. and all sub points see previous note sheets)

- III. David's Zeal for the Lord and His Zeal to Build the House for God Did **Not Diminish** after God Denied David's Request to Build the Temple for the Lord

(Points A. through C. and all sub points see previous note sheets)

- D. David **Provided** Funding for the Building of the Temple cf 1 Chr. 22:14-16; 29:1-3

(Points 1. through 4. and all sub points see previous note sheets)

5. David's Giving Reveals Five of the Seven **Conspicuous** Features Which Are to be **Characteristic** of the Believer's Giving in the Economy of Grace
- a. Believers Are **Commanded** to Participate in Giving cf 1 Cor. 16:1-2; 2 Cor. 8:11
  - b. **Cheerful** Giving cf 2 Cor. 9:7
  - c. **Conscious Choice** to Give Willingly cf 2 Cor. 8:19-12; 9:7
  - d. Carefully **Considered** and **Concerted** (*i.e. planned*) Giving cf 1 Cor. 16:2; 2 Cor. 9:7
  - e. Not **Coerced** cf 2 Cor. 9:7
  - f. The Amount One Gives is to **Correspond** with the **Capacity** One Has to Give cf 1 Cor 16:2; 2 Cor. 8:12

## Zeal the Real Deal

#18

### Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into The Realm of 'Supposed Service' to God (i.e. religious realm) The Supposed <b>Zealot</b> is Really Promoting His or Her Self and Is Not <b>Glorifying</b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14 Gal. 1:21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; Acts 5:17, 33, 49; 8:3; 9:-2; 14:15, 19; Acts 17:13; 18:12; 19:23-42; 20:27-32; Rm. 2:17, 23; 10:2-4</p>	<p>Will Always <b>Honor / Glorify</b> The Lord; The Examples of <b>David</b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1—19; 10:21; <b>Elijah</b> cf 1 Ki. 19:10; 1 Ki. 19:14; <b>Meshach, Shadrach, Abednego</b> cf Dan. 3:1-30; <b>Daniel</b> cf Dan. 6:1-28; <b>Stephen</b> cf Acts 6:8-7:64</p>
<p>Will <b>Wane</b> cf Jn. 6:15 cf Jn. 6:66; Mt. 21:1-11 cf Mt. 22:22-25; Acts 14:8-18; cf Acts 14:19</p>	<p>Will Not <b>Diminish</b> cf Psalm 69:9; 135:1-5 cf 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1- 2 Chr. 29:19</p>
<p>Must Continually Be <b>Stimulated</b> with Promises of Blessing to Move One to Give Unto the Lord – <i>Faith Promise Giving</i> taught by <i>The Word of Faith Movement</i></p>	<p>Will Be Stimulated by <b>Love</b> for the Lord and Having Been Blessed by the Lord to Give in Accordance with New Testament Teaching cf Jn. 14:21-24; Cor. 16:1-2; 2 Cor. 6:14; Cor.8:11-12; 9:6-7; Eph. 1:3</p>

(Points I. and II. and all sub points see previous note sheets)

## ***Zeal the Real Deal***

#18

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David and His Giving (Seven C's of Grace Giving)***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19; Mt. 6:1-4; 1 Cor. 16:1-2; 2 Cor. 8:11-13; 9:1-14

(Points I. and II. and all sub points see previous note sheets)

- III. David's Zeal for the Lord and His Zeal to Build the House for God Did **Not Diminish** after God Denied David's Request to Build the Temple of 1 Chr. 22:1 – 1 Chr. 29:17

(Points A. through C. and all sub points see previous note sheets)

- D. David Provided **Funding** for the Building of the Temple of 1 Chr. 22:14-16; 29:1-4, 1 Chr. 29:11-17

(Points 1. through 4. and all sub points see previous note sheets)

5. David's Giving Reveals Five or Six of *The Seven **Conspicuous** Features* Which Are to Be **Characteristic** of the Believer's Giving in the Economy of Grace
- a. Believers Are **Commanded** to Participate in Giving of 1 Cor. 16:1-2; 2 Cor. 8:11
  - b. **Cheerful** Giving of 2 Cor. 9:7
  - c. **Conscious Choice** to Give Willingly of 2 Cor. 8:10-12; 9:7
  - d. Carefully **Considered** and **Concerted** (*i.e. planned*) Giving of 1 Cor. 16:2; 2 Cor. 9:7
  - e. Not **Coerced** of 2 Cor. 9:7
  - f. The Amount One Gives is to **Correspond** to One's **Capacity** of 1 Cor. 16:2; 2 Cor. 8:11-12
  - g. Grace Giving Is to be **Consistent** of 1 Cor. 16:2
- 1) Three Grammatical Facts About the Greek Verb (τίθημι); English Transliteration *tithemi*; Translated 'Lay Up', 'Set Aside' And Their **Implications**
- a) 3<sup>rd</sup> Person, Singular Form and Points to the **Individual** Responsibility of Each Believer
  - b) Imperative Mood Form Meaning This is a Command and Thus, a **Divine Directive**

- c) Present Tense Form Which Denotes *Continual, Ongoing, Regular, Repetitive Action* and is the Second Way the Verse Teaches That the Believer's Participation is to Be **Consistent, Regular**
  
- 2) Consistent Giving Does Not Demand That the Believer Must Give a **Definite Amount**
  - a) Believers Are **Not** Command to Give a **Definite** Amount
  
  - b) Believers Are Not Commanded to Give a **Definite Percentage**
  
  - c) Believers Are Command to Always Give **Consistently** in a Manner that Corresponds to Their Current **Capacity**

## *Zeal the Real Deal*

#19

### *Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David*

Psalm 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<b><i>Emotional Human Enthusiasm</i></b>	<b><i>Biblical Zeal</i></b>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <b><i>Zealot</i></b> is Really Promoting His or Her Self and is Not <b><i>Glorifying</i></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <b><i>Glorify / Honor the Lord</i></b>; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10, 14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><i>Wane / Dissipate</i></b> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <b><i>Diminish</i></b> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <b><i>Promises</i></b> of <b><i>Blessings</i></b> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <b><i>Love</i></b> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

## ***Zeal the Real Deal***

**#19**

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David and His Giving (Seven C's of Grace Giving)***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19; Mt. 6:1-4; 1 Cor. 16:1-2; 2 Cor. 8:11-13; 9:1-14

(Points I. and II. and all sub points see previous note sheets)

- III. David's Zeal for the Lord and His Zeal to Build the House for God Did **Not Diminish** after God Denied David's Request to Build the Temple for the Lord  
1 Chr. 22:1-29:19

(Points A. and B. and all sub points see previous note sheets)

- D. David Provided Massive Amounts of **Money** to Fund the Building of the Temple  
cf 1 Chr. 22:14-16; 29:1-4, 11-17

(Points 1. through 4. and all sub points see previous note sheets)

5. David's Giving Reveals Five or Six of 'The Seven **Conspicuous** Features Which Are to Be **Characteristic** of the Believer's Giving Today
- a. **Commanded** cf 1 Cor. 16:1-2
  - b. **Cheerful** cf 2 Cor. 9:7
  - c. Conscious **Choice** to Give *Willingly* cf 2 Cor. 8:10-12; 9:7
  - d. *Carefully Considered* and **Concerted** (*i.e. planned*) Giving cf 1 Cor. 16:2; 2 Cor. 9:7
  - e. Not **Coerced** cf 2 Cor. 9:7
  - f. The Amount One Gives Is to *Correspond* to One's **Capacity** to Give cf 1 Cor. 16:2; 2 Cor. 8:11-12
  - g. **Consistent** cf 1 Cor. 16:2
  - h. **Cloistered** cf Mt. 6:1-4; 1 Cor. 16:2

## Zeal the Real Deal

#20

### Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into The Realm of 'Supposed Service' to God (i.e. religious realm) The Supposed <b>Zealot</b> is Really Promoting His or Her Self and Is Not <b>Glorifying</b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14 Gal. 1:21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; Acts 5:17, 33, 49; 8:3; 9:-2; 14:15, 19; Acts 17:13; 18:12; 19:23-42; 20:27-32; Rm. 2:17, 23; 10:2-4</p>	<p>Will Always <b>Honor / Glorify</b> The Lord; The Examples of <b>David</b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1—19; 10:21; <b>Elijah</b> cf 1 Ki. 19:10; 1 Ki. 19:14; <b>Meshach, Shadrach, Abednego</b> cf Dan. 3:1-30; <b>Daniel</b> cf Dan. 6:1-28; <b>Stephen</b> cf Acts 6:8-7:64</p>
<p>Will <b>Wane</b> cf Jn. 6:15 cf Jn. 6:66; Mt. 21:1-11 cf Mt. 22:22-25; Acts 14:8-18; cf Acts 14:19</p>	<p>Will Not <b>Diminish</b> cf Psalm 69:9; 135:1-5 cf 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1- 2 Chr. 29:19</p>
<p>Must Continually Be <b>Stimulated</b> with Promises of Blessing to Move One to Give unto the Lord – <i>Faith Promise Giving</i> taught by <i>The Word of Faith Movement</i></p>	<p>Will Be Stimulated by <b>Love</b> for the Lord and Having Been Blessed by the Lord to Give in Accordance with New Testament Teaching cf Jn. 14:21-24; Cor. 16:1-2; 2 Cor. 6:14; Cor.8:11-12; 9:6-7; Eph. 1:3</p>

(Points I. and II. and all sub points see previous note sheets)

## ***Zeal the Real Deal***

#20

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Reason for David's Zeal to Build a Temple for the Lord 1 Chr. 22:1-26:28***

(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the Building of the Temple Was Because He Wanted to **Promulgate** the Fame of the Lord and **Perpetuate** the Practice of Actively, Openly Worshiping God cf 1 Chr. 23:1-26:28
- A. David's Zeal for the Lord is Manifested to a Much Greater Degree by **Why** He Was Zealous to Build a House for the Lord Than It Was by the Massive Amount of Money, He Gave for the Building of the Temple
- B. David Intently Desired to Promulgate the **Fame** of the Lord by the Building of the Temple cf 1 Chr. 22:5
1. David Desired to Build a House / Temple *for the **Name** of the Lord* cf 1 Ki. 5:3, 1 Ki.5:5; 8:17; 1 Chr. 22:7; 29:16; 2 Chr. 6:7-8
  2. The Use of the Words *'for / unto the name of'* with the Lord and the Building of the Temple Reveal That the Temple Was Build in Part to Promulgate the **Fame**, *the awesome **Reputation*** of the Lord
    - a. The Hebrew Word Translated 'Name' Is שֵׁם; English Transliteration *sem*; The Word can Be Used to Denote the **Person** cf Psalm 06:47; 122:4; Isa. 60:9; Jer. 3:17
    - b. The Hebrew Word Translated 'Name' שֵׁם; English Transliteration *sem*; Can Be Used to Denote the **Fame, Reputation, Renown** cf Gen. 6:4; Gen. 11:4; 12:2; Deut. 26:19; Nu. 16:2; Josh. 9:2; 2 Sam. 7:9; 8:13; 23:18; Neh. 9:10; 1 Ki. 4:31; 2 Chr. 14:17; 1 Chr. 26:8; Isa. 63:12; Jer. 3:17; Jer. 32:20; 33:9; Ezk. 16:14-15; 34:29; 39:13, 25; Zeph. 3:19-20
  3. Believers Should Earnestly Desire to **Spread** the **Fame** of the Lord Because:
    - a. We Are **Bought** for a **Price** cf 1 Cor. 6:20; 1 Pet. 1:19
    - b. It Is the **Will** of God That Believers Glorify Him cf 1 Cor. 6:20; 10:31
      - 1) The Imperative Mood Form of the Verb is Used in These Two Passages Meaning Believers Are **Commanded** to Glorify God cf 1 Cor. 6:10; 10:31

- 2) The Present Tense Form of the Verb Is Used in 1 Cor. 10:21 Which Means Believers Are Not Only to Glorify God in All Things But Also **All** of the Time
  - c. “. . .the Son of God, Who hath **loved** me, **gave** Himself for me.” Gal. 2:20
  
4. To Spread the Fame of the Lord Believers Must Make It the **Priority** of Their Lives cf 1 Cor. 10:31
  - a. The Word ‘Do’ Before the Word ‘All’ Is the Translation of the Greek Verb (ποιέω); English Transliteration (*poieo*); Imperative Mood, Present Tense, Active Voice, 2<sup>nd</sup> Personal, Plural Form Expresses This Is Something Every Believer Is Command to **Continue** to Do; Which Points to the Need to Make This a **Priority**
  - b. The Greek Literally Reads: “. . .all to the glory of God do.” The Word **Order** Under Scores That Believers Are to Make It a Priority to Glorify God in Everything
  - c. The Word ‘All’ Is the Translation of the Greek Word (πᾶς); English Transliteration *pas* = “1. Pert. to totality with focus on its individual Components, each, every, any,” *A Greek-English Lexicon of the New Testament and Other Early Christian Literature* The Command to Do **Everything** to the glory of God Infers That Glorifying God Is to Be a **Priority**
  
5. **How** Can Believers Spread the Fame of the Lord

## ***Zeal the Real Deal***

#21

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal***

#### ***Demonstrated by the Zeal of David***

Psalm 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

Emotional Human Enthusiasm	Biblical Zeal
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into The Realm of '<i>Supposed Service</i>' to God (<i>i.e. religious realm</i>) The <b><i>Supposed Zealot</i></b> is Really Promoting His or Her Self and Is Not <b><i>Glorifying</i></b> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14 Gal. 1:21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; Acts 5:17, 33, 49; 8:3; 9:-2; 14:15, 19; Acts 17:13; 18:12; 19:23-42; 20:27-32; Rm. 2:17, 23; 10:2-4</p>	<p>Will Always <b><i>Honor / Glorify</i></b> The Lord; The Examples of <b><i>David</i></b> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1—19; 10:21; <b><i>Elijah</i></b> cf 1 Ki. 19:10; 1 Ki. 19:14; <b><i>Meshach, Shadrach, Abednego</i></b> cf Dan. 3:1-30; <b><i>Daniel</i></b> cf Dan. 6:1-28; <b><i>Stephen</i></b> cf Acts 6:8-7:64</p>
<p>Will <b><i>Wane</i></b> cf Jn. 6:15 cf Jn. 6:66; Mt. 21:1-11 cf Mt. 22:22-25; Acts 14:8-18; cf Acts 14:19</p>	<p>Will Not <b><i>Diminish</i></b> cf Psalm 69:9; 135:1-5 cf 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1- 2 Chr. 29:19</p>
<p>Must Continually Be <b><i>Stimulated</i></b> with Promises of Blessing to Move One to Give unto the Lord – <i>Faith Promise Giving</i> taught by <i>The Word of Faith Movement</i></p>	<p>Will Be Stimulated by <b><i>Love</i></b> for the Lord and Having Been Blessed by the Lord to Give in Accordance with New Testament Teaching cf Jn. 14:21-24; Cor. 16:1-2; 2 Cor. 6:14; Cor.8:11-12; 9:6-7; Eph. 1:3</p>

(Points I. and II. and all sub points see previous note sheets)

## ***Zeal the Real Deal***

#21

### ***Differences Between Emotional Human Enthusiasm and Biblical Zeal Demonstrated by the Reason for David's Zeal to Build a Temple for the Lord 1 Chr. 22:1-26:28***

(See Previous Note Sheets for Points I. through III. and All Sub Points)

- IV. David's Zeal for the Building of the Temple Was to **Promulgate** the Fame of the Lord and **Perpetuate** the Practice of Actively, Openly Worshiping God cf 1 Chr. 23:1-26:28
- A. David's Zeal for the Lord is Manifested to a Much Greater Degree by **Why** He Was Zealous to Build a House for the Lord Than It Was by the Amount of **Money** He Gave for the Building of the Temple
- B. David Intently Desired to Promulgate the **Fame** of the Lord by the Building of the Temple cf 1 Chr. 22:5
1. David Desired to Build a House / Temple 'for the **Name** of Lord' cf 1 Ki. 5:3, 1 Ki. 5:5; 8:17; 1 Chr. 22:7; 29:16; 2 Chr. 6:7-8
  2. The Use of the Words 'for' / 'unto the name of with the Lord' and the Building of the Temple Reveal That the Temple Was Built to Spread the **Fame**, the Awesome **Reputation** of the Lord
    - a. The Hebrew Word for 'Name' (שֵׁם) English Transliteration *shem* Which Can Be Used to Denote the **Person** cf Psalm 106:47; 122:4; Isa. 60:9; Jer. 3:17
    - b. The Hebrew Word for 'Name' (שֵׁם) English Transliteration *shem* Can Be Used to Denote: **Fame, Reputation, Renown** cf Gen. 6:4; 11:4; 12:2; Deut. 26:19; Nu. 16:2; Josh. 9:9; 2 Sam. 7:9; 8:13; 23:18; Neh. 9:10; 1 Ki. 4:31; 1 Chr. 14:17; Ezk. 34:29; 36:22; 39:13, 25; Zeph. 3:19-20
  3. Believers Should Earnestly Desire to **Spread** the **Fame** of the Lord Because:
    - a. We Are **Bought** with a **Price** cf 1 Cor. 6:20 with 1 Pet. 1:18-19
    - b. It Is the **Will** of God That Believers Glorify Him cf 1 Cor. 6:20; 10:31
    - c. ". . .the Son of God, Who hath **loved** me, **gave** Himself for me." Gal. 2:20
  4. To Spread the Fame of the Lord Believers Must Make It the **Priority** of Their Lives cf 1 Cor. 10:31
  5. **How** Can Believers Spread the Fame of the Lord

- a. Follow the **Example** of Jesus and Live in **Obedience** to the Word of God of 1Cor. 11:1; Eph. 5:1; 1 Thess. 1:6 with John 5:30; 6:38; 13:31-32; Jn. 17:4 of 2 Cor. 9:13
- 1) Jesus Lived in Perfect **Submission** to the **Will** of God and **Glorified** God of Jn. 5:30; 6:38; 13:31-32; 17:4
  - 2) When Believers **Obey** the Word of God, the Lord is **Glorified** of 2 Cor. 9:12-14 (*Positive **Payoffs** of Obedience to the Commands to Participate in Giving*)
    - a) Giving **Helps** Meet the Real **Needs** of Others of 2 Cor. 9:12
    - b) Giving Moves People to **Glorify** God by Offering the *Sacrifice of Praise and Thanksgiving* to God of 2 Cor. 9:12; 2 Cor. 4:15; Heb. 13:15
    - c) Participation in Giving, That Is in Accordance with the 7 C's of New Testament Giving is **Evidence** of One's **Positive** Response to the Gospel of 2 Cor. 9:13

## ***LANGUAGE LIGHT***

1. In This Context the Words *the administration, the ministry, this service* the Translation of the Greek Words (ἡ διακονία) English Transliteration *he diakonia* Refers to **Money Given** to Help Believers at Jerusalem of 2 Cor. 8:4; 9:1; Acts 11:29; Rm. 15:25-26
2. The Words *This Service, The Rendering* the Translation of the Greek Words (τῆς λειτουργίας); English Transliteration *tes leitourgias* in the New Testament the Primary Idea Expressed by This Word Is: *Service Related to the **Worship** of **God*** of Lk. 1:23; Philipp. 2:17, 30; Heb. 8:6; 9:21; *Septuagint* of Ex. 37:19; Nu. 4:24, 27, 28, 33; 7:5; 8:25; 1 Chr. 16:32; 28:1; 31:2; The Greek Word λειτουργία; English Transliteration Is Used in the Scriptures to Denote Service Which *Enables, Enhances, Excites, Expands* the **Worship** of God of Lk. 1:23 with Lk. 1:8-10
3. The Word *Want / Need* in 2 Cor. 9:12 Is the Translation of the Greek Word (ὑστέρημα); English Transliteration *husterma* = the **Lack** of What Is Essential of Lk 21:4

### ***Translation Differences*** in 2 Cor. 9:13

***“Because of the proof given by this ministry, they will glorify God for your obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all.”*** *New American Standard Bible*

***“Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others.”*** *New Revised Standard Version*

1. The *New Revised Standard Version’s* Translation Makes the **Corinthians** the Subject: ***“Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others.”***
2. The *King James Version, New King James Version, New American Standard Bible* and *New International Version* Makes the **Saints** at **Jerusalem** the Subject: ***“Because of the proof given by this ministry, they will glorify God for your obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all.”*** 2 Cor. 9:13
3. I Believe the Subject Who Glorifies God is the **Saints** at **Jerusalem** Who Will Receive the Money Given by the Corinthians and I Do Because of the Immediate Context of Verses 12 and 14