

*The Fourth Saying of Jesus from The Cross*  
*“My God, My God, why hast Thou forsaken Me?”*  
Mt. 27:45-49; Mk. 15:33-36; Lk. 23:44-45

A dramatic landscape view from inside a dark cave, looking out at a sunset over a hill with three crosses. The sun is low on the horizon, casting a warm, golden glow across the sky and the landscape. The sky is filled with soft, white clouds. In the distance, a dark silhouette of a hill is visible, with three crosses standing on top. The foreground shows the rough, rocky interior of the cave, with some dry grasses growing near the opening. The overall mood is somber and reflective.

*“He is not here, for He is risen,  
as He said...” Mt. 28:6*

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***The Seven Sayings of Jesus from The Cross***

- I. “Father \_\_\_\_\_ Them For They Know Not What They Do” cf Lk. 23:34
- II. “Today You Shall Be With Me In \_\_\_\_\_” cf Lk. 23:39-42
- III. “Woman, \_\_\_\_\_ Your Son, \_\_\_\_\_ Your Mother” cf Jn. 19:25-27
- IV. “My God, My God Why Hast Thou \_\_\_\_\_ Me” cf Mt. 27:44-49;  
Mk. 13:33-36; Lk. 23:44
- V. “I \_\_\_\_\_” cf Jn. 19:28
- VI. “It Is \_\_\_\_\_” cf Jn. 19:30
- VII. “Father Into Thy Hands I \_\_\_\_\_ My Spirit.” Lk. 23:46

***The Fourth Saying Viewed From***  
**Mt. 27:45-46**

- I. \_\_\_\_\_ Outline Of Matthew 27:44-49
  - A. The \_\_\_\_\_ cf Mt. 27:45-46a
  - B. The \_\_\_\_\_ Price cf Mt. 27:46b
  - C. \_\_\_\_\_ That Were There cf Mt. 27:47-49
- II. The \_\_\_\_\_ cf Mt. 27:45-46a
  - A. \_\_\_\_\_ Is Drawn To The Time
    1. The Time Is Reckoned According To The \_\_\_\_\_ Manner Of Reckoning Time
    2. The Sixth Hour Is \_\_\_\_\_ And The Ninth Hour Is \_\_\_\_\_
    3. Jesus Was Crucified (*i.e. nailed to and hoisted up on the stake of the cross*) At The Third Hour: \_\_\_\_\_ cf Mk. 15:25: “*And it was the third hour and they crucified Him.*”

4. The Gospel Of John Stating That Jesus Was Delivered Up By Pilate To Be Crucified About The Sixth Hour Does *Not Contradict* The Gospel Of Mark That Says Jesus Was Crucified The Third Hour. The Gospel Of John Is Using The Roman Manner Of Calculating Time And The Sixth Hour Would Be Around \_\_\_\_\_ Generally Between \_\_\_\_\_ And \_\_\_\_\_  
\_\_\_\_\_ of Jn. 19:14

B. The Time Marks The \_\_\_\_\_ Character Of The Suddenness Of And The Length Of The Time Of The \_\_\_\_\_ of Mt. 27:45

1. The \_\_\_\_\_ Of The Darkness of Mt. 27:45: The Words "All The Land" Are The Translation Of The Greek (πάσον τήν γῆν); English Transliteration *pason ten gen* The Words Can Literally Mean All The \_\_\_\_\_ Or They Might Be Referring Only To The Land Of \_\_\_\_\_ The Words Are Used To Refer To Both of Mt. 5:5; Mt. 10:34; 27:45; Lk. 4:25; Acts 4:24; Rm. 10:18; Rev. 5:6
2. The Darkness Was A \_\_\_\_\_ Darkness; To See Examples Of God's Control Over The Sun Read Josh. 10:12-13; 2 Ki. 20:10-11
3. The Darkness Might Have Been To Bring Attention To The Fact That A \_\_\_\_\_ Man Has Died; As Some Among The People Of That Day Interpreted Unusual Darkness As A *Supernatural Sign* Indicating That A \_\_\_\_\_ Man Had Died of Lk. 23:44-47
4. The Darkness Indicated That Divine \_\_\_\_\_ For \_\_\_\_\_ Was Being Meted Out On Jesus Christ of Ex. 10:21-22; Isa. 5:8-30; 13:9-11; Joel. 2:2; 3:15; Amos 5:18; 8:9-10; Zeph. 1:18; Mt. 8:12; 22:13; 25:30; Acts 2:20; 2 Pet. 3:17; Jude 13
5. The Darkness Indicated That God Set \_\_\_\_\_ Free To Unleash His Hellish Fury, Hate And Malice Against Jesus Christ of Gen. 3:14-15; Job 1:6-2:10; Mt. 4:1-11; 16:21-23; Mk. 1:12-13; 8:3; Lk. 4:1-13; Lk. 22:31-32,53
6. During The Three Hours Of Darkness Jesus Christ \_\_\_\_\_ Our Sins, The Sins Of The World And Endured The Full \_\_\_\_\_ Of God For Our Sins of Mt. 20:28; Rm. 3:25-26; 5:8; 1 Cor. 15:3; 2 Cor. 5:21; Gal. 3:13; Heb. 7:26-27; 9:26-27; 10:10, 12, 14; 1 Pet. 2:24; 3:18; 1 Jn. 2:2; 1 Jn. 3:5

III. The \_\_\_\_\_ Price Which Jesus Christ Paid For Our Sins Was To Be \_\_\_\_\_ / \_\_\_\_\_ By God of Mt. 27:46

A. The \_\_\_\_\_ Of The Price

1. The Time About The Ninth Hour, That Is 3:00 P.M. Would Have \_\_\_\_\_ With The Traditional Time Of Making The Continual Burnt Offering Evening Sacrifice Of '*The Lamb Without Spot*' cf Ex. 29:38-41; Nu. 28:3-4
  2. The \_\_\_\_\_ Is Expressed By The Words '*Cried With A Loud Voice*'; The Word '*Cried*' Is The Translation Of The Greek Verb (ἀναβοάω); English Transliteration *anaboao*; The Word Denotes \_\_\_\_\_ Emotional Grief And Astonishment
  3. There Isn't Any Discrepancy Between Mark's Account Of The Words Of Jesus And Matthew's Account: Mark Reads: '*Eloi, Eloi, lama sabachthani*' And Matthew Reads: '*Eli, Eli lama sabachthani*'; Mark Records The \_\_\_\_\_ Spoken By Jesus And Matthew Records The \_\_\_\_\_ Spoken By Jesus The Saying Was Uttered In \_\_\_\_\_ Languages
  4. The Intense Mental, Emotional, Psychological, Spiritual Agony Was Caused By God \_\_\_\_\_ Him; The Word '*Forsaken*' / '*Abandoned*' Is The Translation Of The Greek Word (ἐγκαταλείπω); English Transliteration *Engkataleipo* Which Means To Totally Abandon And Leave Someone You Could Help In The \_\_\_\_\_ In A \_\_\_\_\_ Situation cf 2 Tim. 4:10, 16
  5. The Answer To The Excruciating Question: "*My God, My God, why hast Thou forsaken Me?*" He Did So Because Jesus Christ Was Bearing \_\_\_\_\_ Sins, And The Sins Of \_\_\_\_\_ Who Had Lived, Who Was Living Or Would Ever Live; And God Who Is Absolutely Holy Could Not Continue To Maintain Communion With Jesus Christ While He Was \_\_\_\_\_ The Sins Of The World cf Habk. 1:13 cf Mt. 20:28; Jn. 1:29; Rm. 5:8; 1 Cor. 15:3; 2 Cor. 5:21; 6:14; Gal. 3:13; Heb. 7:26-27; 9:26; Heb. 10:10, 12, 14; 1 Pet. 2:24; 3:18; 1 Jn. 2:2; 3:5
  6. Though God Abandoned Jesus Christ While He Was Bearing Our Sins Jesus Christ \_\_\_\_\_ Never Turned Away From God cf Lk. 23:46
- B. The \_\_\_\_\_ Of The Price (*i.e. the death of Jesus Christ*) Is Attested To By The \_\_\_\_\_ Of Jesus Christ From The Dead cf Mt. 28:5-7; Rm. 1:4; 4:24; Heb. 10:10, 12, 14