

**Protection**  
**from**  
**The Disaster of Deception**  
**of The Old Man**  
*i.e. 'The Flesh' / 'The Sin Nature'*  
#5

- I. The Command: 'Be Not / Do Not Be Deceived' = Stop **Deceiving** Yourself:
- A. "Be not deceived" Is the Translation of the Greek (μή πλανήσθε); English Transliteration *me planasthe* the Negative Particle μή English Transliteration *me* Plus a Verb in the Present Tense and Imperative Mood *Which the Verb Translated 'Deceived'* (πλανήσθε) English Transliteration *planasthe* Is and Means to **Stop** Doing Something That You Are Currently Doing = **Quit** Deceiving Yourself
- (Point 1. and all sub points see previous note sheets)
2. Things Believers Are Either *to Do*, *to Know* or *to Beware* of in Order to **Protect** Themselves Against the Deception of Sin
- (Points a. through e. and all sub points see previous note sheets)
- f. Put **On** *The New Man* (The New Creation in You, Who Is Created in the Image of Christ cf Eph. 4:23-24; Col. 3:10; Rm. 13:11-14; 2 Cor. 5:17)
- 1) *To Put on Christ Refers **Practical** Putting on of Christ for Daily Life in a Fallen Body Indwelt by the Flesh, Living in this Present Fallen World* cf Eph. 4:17-5:21; Col. 3:1-21
  - 2) The Words 'put on, clothe yourself' (ἐνδύω) English Transliteration *enduo* in Rm. 13:14 Is in the Imperative Mood Thus a Command and Something Believers Are **Responsible** to Do
  - 3) 'Put on' / 'Clothe Yourself' (ἐνδύω) English Transliteration *enduo* Should Be Interpreted as an Iterative Aorist Tense and Expresses **Repetition** of the Putting on / Clothing of Yourself: for Examples of the Iterative Aorist Tense cf Mt. 6:11 with Lk. 11:3; Mt. 27:8; Lk. 19:13; Jn. 15:7; 1 Cor. 16:20; Eph. 2:7; 6:11, 17; James 1:2
  - 4) "ἐνδύμα (endyma). N. neut. Garment, clothing. *Clothing in general. The verb may be used for literally putting on clothing or figuratively for putting on something conceptual (e.g., clothing oneself with **characteristics** in Col 3:12. . .).*" *Lexham Theological Wordbook*

- 5) *Putting on Christ Is a Deliberate, Conscience **Choice** to Continue with the ongoing Renewal of the Mind of The New Man, So That the Thinking of The New Man Will Be Conformed to That of Christ and Will Be Coupled with a Deliberate, Determined **Choice** to Express Christ Openly, so That Our Lifestyles Will Be Permeated by Faith in the Lord Jesus Christ, and Utilizing the Means of Grace Which He Himself Has Provided for Us to Live Life by Faith: His Word, the Holy Spirit Prayer, and the Fellowship of Other Believers with a view to Making Manifest the Person of the Lord Jesus Christ in Our Deeds and Words, to the Glory of God our Father of Jn. 13:34; 17:4; Rm. 6:17-22; 8:9-13; 12:2; 1 Cor. 4:16; 11:1; Eph. 4:17-5:21; Philipp. 1:-11; 2:5, 14-16; Col. 3:1-17; James 1:22; 1 Pet. 2:21; 1 Jn. 2:6*
- 6) *Succinctly Put, "to put on Christ is to become so **possessed** of the **mind** of Christ as in thought, feeling, and action to resemble him and, as it were, reproduce the life he lived," Thayer, J. H. (1889). *A Greek-English Lexicon of the New Testament**